

PREPARED BY: RLMS  
WHEN RECORDED, RETURN TO:  
RUSHMORE LOAN MANAGEMENT SERVICES LLC  
15480 LAGUNA CANYON ROAD, SUITE 100  
IRVINE CA 92618



2015 00002746

Bk: 1375 Pg: 876 Doc: ASM  
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RECORDING REQUESTED BY:  
RUSHMORE LOAN MANAGEMENT SERVICES LLC

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**ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED:**

ASSIGNOR: MTGLQ INVESTORS, L.P.

ASSIGNOR ADDRESS: 6011 CONNECTION DRIVE, 5<sup>TH</sup> FLOOR, IRVING, TX  
75039

**HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:**

ASSIGNEE: WILMINGTON SAVING FUND SOCIETY, FSB, DOING  
BUSINESS AS CHRISTIANA TRUST, NOT IN ITS  
INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE  
FOR BCAT 2014-10TT

ASSIGNEE ADDRESS: 500 DELAWARE AVENUE, 11<sup>TH</sup> FLOOR,  
WILMINGTON, DELAWARE 19801

**ALL OF ITS RIGHT, TITLE AND INTEREST AS MORTGAGEE UNDER THAT CERTAIN MORTGAGE:**

DATED: 04/24/2007  
ORIGINAL LOAN AMOUNT: \$850,000.00  
MORTGAGOR/BORROWER: MATTHEW J. VANDERHOOP  
ORIGINAL MORTGAGEE: SOVEREIGN BANK

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF DUKES COUNTY, MA  
RECORDED: 04/30/2007 BOOK/VOLUME/LIBER: 1119 PAGE: 298 DOCUMENT: 2007 00003136

PROPERTY SUBJECT TO LIEN: 17 OLD SOUTH ROAD, AQUINNAH, MA 02535

TOGETHER WITH THE PROMISSORY NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO,  
THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

FOR SIGNATORY AUTHORITY, SEE LIMITED POWER OF ATTORNEY RECORDED HERewith.

DATED: FEB 02 2015 MTGLQ INVESTORS, L.P.

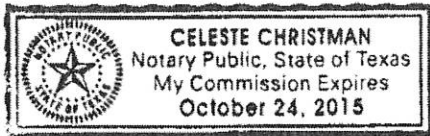
BY:   
NAME: Lynn Bluege-Rust  
TITLE: ATTORNEY IN FACT

ACKNOWLEDGMENT

STATE OF **TEXAS** ) SS:  
COUNTY OF **DALLAS**

ON FEB 02 2015, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, ~~Lynn Bluge-Rust~~ Attorney in fact, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE **COMPANY** AND ACKNOWLEDGED TO ME THAT SUCH ATTORNEY IN FACT, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.  
WITNESS MY HAND AND OFFICIAL SEAL.

Celeste Christman  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON: 10/24/15



Attest:

Jeanne E. Powers Register